

Week #:	46	Text:	(various)	Title:	Secrets of the Holy Place: 1(B)
Songs:	We Wait For You – Shekinah Glory (6:11)				
	Take Me In – Kent Henry (4:02)				
	Sweet Sweet Spirit (2:20)				
	Your Presence Is Heaven (7:05)				
Video:	Perry Stone – Secrets of the Holy Place #1 (B)				

**Secrets of the Holy Place, by Perry Stone** (begin DVD #1 at 32:26)

**The Tent:**

The Bible lists four different types of tents:

1. Tents that Moses and Aaron lived in (to the east of the Tabernacle)
2. Tents of the Israelites
3. Outer Court tent
4. The Sanctuary tent

John 1:14

And the Word became flesh and **tabernacled** among us...

If we were Moses, we would say:

And the Word became flesh and **became a tent** among us...

Tabernacle means: to pitch a tent

[Sidenote:]

Hebrew word is SUKKOT. One of the fall feasts is the **Feast of Sukkot** – where they set up sukkahs (or tents) outside to celebrate when God sukkted (or dwelt) with them in the wilderness. It is highly likely that Jesus was born during this feast. Just as God came to dwell among His people in the Tabernacle, Jesus came to dwell among us as well.

**Common names for the structure:**

- The Tabernacle – Exodus 25:9
  - The word is used 114 times
  - Hebrew: mishkan
- The Tent
  - The word is used 154 times
  - Hebrew: oh-el
- The Sanctuary – Exodus 25:8
  - The word is used 57 times
  - Hebrew: mikdash

**Mishkan** comes out of the Hebrew word **shekan**, which means **to dwell**.

- **Shekinah** refers to the manifest glory of God
- **Shekan** means: to take up residence in one place for a long time; to take your presence and put it in one spot
- We can say the shekinah was present in this Tabernacle because there was a pillar of cloud by day and a pillar of fire by night. The fire didn't just rest in the camp – it actually sat above this sanctuary.
- In Solomon's Temple, the shekinah glory was so thick it says the priests could not even stand to minister (I Kings 8:11)

Measurements for the building were made with the human body.

- Exodus 26:9 – the sockets
- Exodus 30:18 – the foot
- Exodus 25:11 – the crown
- Exodus 26:32 – the columns
- All are terms which relate to the human body – joint sockets, the foot, the crown, spinal column

### Measurements:

1. Span
  - The priest's breastplate was to be a span (wide) and a span (length).
  - Span is the measurements from thumb tip stretched out wide to tip of little finger
  - Approximately 7.5"
2. Hands breadth
  - The top part of the knuckles (when making a fist) – the width of the hand
  - Approximately 4"
3. Cubit
  - Approximately 18"
    - Standard: 17.5"
    - Egyptian: 20.65"
    - Babylonian: 19.8"
  - 18" is from the tip of your longest finger to the tip of your elbow

### Outer Court:

- Could be used by: Israelites, Levites, High Priest
- Size:
  - 20 posts running E to W – x2 (sides)
  - 10 posts running N to S – x2 (entrance and back)
  - So the length of the Tabernacle was
  - 150' long (or the length from the goal line to the 50 yd line of a football field)
  - 75' wide
  - 7.5' high

### Inner Court / Holy Place:

- Could be used by: Select Levites, High Priest
- If an Israelite is found to be passing the veil into this area they are to be stoned to death
- Size:
  - 20 c long – 30' long
  - 10 c wide – 15' wide
  - 10 c high – 15' high
  - The posts for the sanctuary are twice as high as the posts for the tabernacle surround so that every Israelite from anywhere could look up and see the sanctuary above everything else in the wilderness.

### Isaiah 6:1

In the year that King Uzziah died, I saw the Lord sitting on a throne, **high and lifted up**, and the train of His robe filled the temple.

### Holy of Holies:

- Could be used only by the high priest, and only once a year (Day of Atonement)
- If anyone was caught crossing the veil God would kill them.
- Size:
  - Notice: the closer you get to God the more narrow it gets
  - 10 c long – 15' long
  - 10 c wide – 15' wide
  - 10 c high – 15' high

## Materials:

Where did the materials come from?

### Proverbs 13:22

A good man leaves an inheritance to his children's children, But the wealth of the sinner is stored up for the righteous.

They thought they were going to leave Egypt and go immediately into the Promised Land. Instead they got into the wilderness and rebelled, and God had to build a dwelling place there until that generation passed away, then He could move them into the Land of Promise.

### Exodus 12:35

<sup>35</sup> And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:

### Psalms 105:37

<sup>37</sup> He brought them forth also with silver and gold: and there was not one feeble person among their tribes.

### Exodus 25:2-8

<sup>2</sup> Speak unto the children of Israel, that they bring me an offering: of every man that giveth it willingly with his heart ye shall take my offering. <sup>3</sup> And this is the offering which ye shall take of them; gold, and silver, and brass, <sup>4</sup> And blue, and purple, and scarlet, and fine linen, and goats' hair, <sup>5</sup> And rams' skins dyed red, and badgers' skins, and shittim wood, <sup>6</sup> Oil for the light, spices for anointing oil, and for sweet incense, <sup>7</sup> Onyx stones, and stones to be set in the ephod, and in the breastplate. <sup>8</sup> And let them make me a sanctuary; that I may dwell among them.

It was from the spoils of Egypt.

Exodus 35:22 – People brought rings, tablets, and gold beads

Exodus 35:25-26 – Men brought dyed skins; women brought bracelets and earrings

Exodus 35:27-28 – Rulers [men of wealth] brought precious stones, spices, oil, and incense

Laver – made of brass and held water for the priests to wash; the brass came from the mirrors of the women

2.5m-3m people gave in this offering. That's a lot of stuff offered up for use for this Tabernacle.

Exodus 35:22; 35:29 – it says they gave of a willing heart

<sup>22</sup> And they came, both men and women, as many as were **willing hearted**, and brought bracelets, and earrings, and rings, and tablets, all jewels of gold: and every man that offered offered an offering of gold unto the Lord.

<sup>29</sup> The children of Israel brought a **willing offering** unto the Lord, every man and woman, whose heart made them willing to bring for all manner of work, which the Lord had commanded to be made by the hand of Moses.

Everyone had to give of their talents also for this to be built. They needed: weavers, people who could mold things, metalsmiths, jewelers, embroiderers, woodworkers, seamstresses, etc.

It is not equal giving, but it is equal sacrifice.

Exodus 36:5-6

<sup>5</sup> And they spake unto Moses, saying, The people bring much more than enough for the service of the work, which the Lord commanded to make. <sup>6</sup> And Moses gave commandment, and they caused it to be proclaimed throughout the camp, saying, Let neither man nor woman make any more work for the offering of the sanctuary. **So the people were restrained from bringing.**

It's the only place where the preacher stopped the people giving!

## Exodus 35:30-32

<sup>30</sup> And Moses said unto the children of Israel, See, the Lord hath called by name **Bezaleel** the son of Uri, the son of Hur, of the tribe of Judah; <sup>31</sup> And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship; <sup>32</sup> And to devise curious works, to work in gold, and in silver, and in brass, <sup>33</sup> And in the cutting of stones, to set them, and in carving of wood, to make any manner of cunning work. <sup>34</sup> And he hath put in his heart that he may teach, both he, and **Aholiab**, the son of Ahisamach, of the tribe of Dan.

Bezaleel and Aholiab – two men whom God gave a spirit of understanding and wisdom to be able to put all of this together. They had a knowledge of how to work these materials in such a way that we still today cannot figure out how to do it the way the Bible describes.

## Exodus 3:21-22

<sup>21</sup> And I will give this people favour in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty. <sup>22</sup> But every woman shall borrow of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put them upon your sons, and upon your daughters; and ye shall spoil the Egyptians.

Who was told to go and get this stuff? Not the men. The WOMEN.

## Luke 8:1-3

And it came to pass afterward, that he went throughout every city and village, preaching and shewing the glad tidings of the kingdom of God: and the twelve were with him, <sup>2</sup> And certain women, which had been healed of evil spirits and infirmities, Mary called Magdalene, out of whom went seven devils, <sup>3</sup> And Joanna the wife of Chuza Herod's steward, and Susanna, and many others, which ministered unto him of their substance.

Jesus' ministry was funded by the women whose husbands were wealthy and were afraid to be seen with Jesus.

(end DVD #1 at 1:05:36)