

Week #:	73	Text:	(various)	Title:	Secrets of the Holy Place: 5 (C)
Songs:					
Video:	Perry Stone – Secrets of the Holy Place #5				

Secrets of the Holy Place, by Perry Stone (begin DVD #5 at 01:21:14)

## The Tabernacle of David: The Secret of Abiding Under the Shadow of the Almighty (2):

- Three things that happened at the Tabernacle of David:

- **1. The prophetic song:**

- In the time of Elijah there were schools of the prophets – at Gilgal, at Bethel, and at Jericho. They would put men on one side and men on the other side. One group would sing the word, and the other group would sing it back to them.

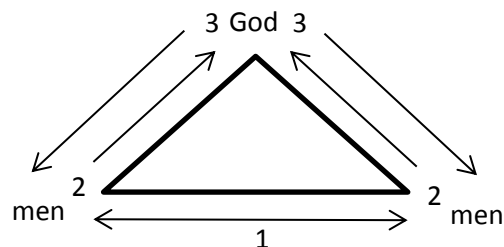
*Praise ye the Lord*

*Praise ye the Lord*

*Praise God in His sanctuary*

*Praise God in His sanctuary*

- Here's why they sang the word: you can take a chapter in the Bible and try to quote it and it would take you an hour or two to get it down. Sing it and you'll have it down in 15 minutes.
- In singing you retain more than in saying.
- David was anointed by Samuel, who was a supervisor over the school of the prophets. (II Samuel 16:13)
- After David was anointed by Samuel, he is then seen running around playing a harp.
- David's harp – he would put it up against his heart near his chest and hold it with his hand and would strum and put his ear up against it.
- You can take a harp and make it play the letters of the Hebrew alphabet. There's healing that comes by doing that.
- David could play the harp and he was so anointed that when he went to King Saul and King Saul had a devil in him, the devil fled right out of him. That's because he was anointed with music and he knew it, so he wanted a place where anointed music could come forth. (I Samuel 16:19-23)
- The prophetic song is when a person stands up on the keyboard or on an instrument and all of a sudden they begin to sing to the Lord and a song comes out that was not planned.
- A prophetic song is this:



- 1. lowest form of worship is men singing to men – someone sings a special at church
- 2. second form of worship is men singing to God – what we call worship music, all those songs about the greatness of God – that's us singing to Him.
- 3. the highest form of singing is when God sings back to you

- David's psalms were so inspired it was God singing through him the future. That's called prophetic music, prophetic singing. It's the highest form of worship. The Bible says we can sing in the spirit, singing in the prayer language that God gives you (I Corinthians 14:15). We can sing with the understanding also.
- In the last days as the Tabernacle of David is restored, and Jews and gentiles become one new man, you will see more prophetic singing. It happens more in youth conferences.
- You can feel the atmosphere shift with the prophetic music.
- It's not going to be always the same kind of music we grew up with. Don't be upset if they kick off into prophetic singing. Get in the anointing, close your eyes, and watch the atmosphere shift and kind of flow with it, and you'll see this great presence of God begin to develop.
- **2. The Prophetic Dance:**
  - There are 8 different words in Hebrew for praise, worship, dance, etc.
  - The word ***dance*** means ***to wildly spring about and to stamp your feet; to leap up and down.*** (Psalms 149:3)
  - Dancing is not slight foot moving – that's called foot patting. Dancing has a little more energy behind it.
  - Growing up in the church years ago, when we talked about dancing before the Lord, we were taught that the only way that you could dance is to “dance in the spirit,” meaning you got kind of worked up in the anointing, and you got caught up in it, and you got lost in the spirit, so that's when you were allowed to dance.
    - The Bible in the New Testament says when you're persecuted, leap for joy (Luke 6:23). When you're persecuted, you can't say you feel like shouting. When you're persecuted, you want God to kill the person and tell them that something accidentally happened to them. But God said when you are under pressure, persecuted, start leaping for joy.
    - Why do you want to leap when you're persecuted? Because that person who persecuted you doesn't realize this, but the Bible says when you're persecuted, greater is your reward in heaven (Matthew 5:12).
  - There are two kinds of dance:
    - 1. a dance in the spirit
    - 2. a dance for joy
      - You can have fun in the presence of God and enjoy going to church!
      - “Well Jesus never acted that way!” No, but everybody He touched did!
      - When the lame man was healed, the Bible says he jumped up running and leaping and praising God (Acts 3:2-10).
      - When the maniac of Gadara was healed, he ran telling everybody what the Lord has done (Mark 5:1-13).

- Jesus didn't have to act like that – but if you get a touch from Jesus on your life and you're not going to sit where you are, stay where you are, and act the way you are. There will be a transformation.
- A form of the prophetic dance is the drama group.
  - They get to use their body as an instrument to God.
  - The Pharisees saw a bunch of people waving palm branches and worshipping Jesus, including children, and they wanted to shut them up, they're out of order, they're out of God, and Jesus said, "If they don't praise me the rocks are going to cry out!" (Luke 19:33-40)
  - It's a religious attitude that people have when they don't even know what the Word has to teach them.
- **3. Prophetic Music**
  - II Kings 3:15
  - <sup>15</sup> But now bring me a minstrel. And it came to pass, when the minstrel played, that the hand of the LORD came upon him.
  - A minstrel was a harp player.
  - These prophets would call for harp players.
    - Elijah wants to prophecy, but can't get inspiration, so he calls for the harp player. He began to strum on those strings and as the harp is playing the hand of God came upon the man of God so he could prophecy.
    - When David played the harp, spirits departed (II Samuel 16:23).
  - Prophetic music is not just normal music where we worship and praise God.
  - **Prophetic music is impact music, that when you hear it, you get stirred, you get shaken, you get moved. Something happens on the inside of you that causes you to want to worship or bow down before God to praise God.**
  - There are men who know how to preach with an organ and it sounds like the preacher's preaching. It's not about getting worked up, it's when that atmosphere comes, it's prophetic. You begin to see people who are on their feet, people start running to the altars, things begin to happen.
  - Prophetic music exists in our time. We're going to see more of that in the days ahead – people who are going to get up with the instruments and just begin to play, flow, and you're going to sense the presence of God and He's going to make you want to get out there and worship and give glory to God.
- The Ark of the Covenant and David talking about the presence of God:

Psalms 91:1

<sup>1</sup> He that dwelleth in the secret place of the most High shall abide under the shadow of the Almighty.

Psalms 17:8

<sup>8</sup> Keep me as the apple of the eye, hide me under the shadow of thy wings,

Psalms 36:7

<sup>7</sup> How excellent is thy lovingkindness, O God! therefore the children of men put their trust under the shadow of thy wings.

Psalms 57:1

<sup>1</sup> Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast.

Psalms 63:7

<sup>7</sup> Because thou hast been my help, therefore in the shadow of thy wings will I rejoice.

Psalms 91:4

<sup>4</sup> He shall cover thee with his feathers, and under his wings shalt thou trust: his truth shall be thy shield and buckler.

- Why do these verses talk about God having a shadow when in Him there is no shadow (James 1:17)
- Why does it talk about God having wings when He's not a bird?
- What is the shadow of the Almighty?
  - In Him there is absolute light. If you surround yourself with light, you eliminate all shadows. The Bible says there is no shadow of turning in Him.
- So why did they write these particular psalms?
- David had a tent, and just like in the Tabernacle, there was no covering over the Ark of the Covenant. In winter time they covered the tent to prevent the weather from hitting the ark. In good weather they removed the upper curtain exposing the white limestone (on Mount Zion).
- All the singers and musicians would be out there worshipping God.
- You can't touch that ark. No one can. God will kill you.
- David needed His presence. He noticed as the light of the sun was coming up, that it would cast a shadow on the wings of the cherubim. Their wings would then cast a shadow on the floor. So David, knowing he couldn't touch the ark, would lay down in the shadow of God. David would let the wings from that shadow and light go onto that white stone and he would lie down – dwelling in the secret place of the Almighty.

Psalms 91:

<sup>1</sup> He who dwells in the secret place of the Most High Shall abide under the shadow of the Almighty.

<sup>2</sup> I will say of the Lord, "He is my refuge and my fortress; My God, in Him I will trust."

<sup>5</sup> You shall not be afraid of the terror by night, Nor of the arrow that flies by day,

<sup>6</sup> Nor of the pestilence that walks in darkness, Nor of the destruction that lays waste at noonday.

<sup>7</sup> A thousand may fall at your side, And ten thousand at your right hand; But it shall not come near you.

<sup>10</sup> No evil shall befall you, Nor shall any plague come near your dwelling;

<sup>11</sup> For He shall give His angels charge over you, To keep you in all your ways.

<sup>12</sup> In their hands they shall bear you up, Lest you dash your foot against a stone.

- David knew something – if he could get right in the shadow of the Almighty

- It's not the wings of the cherubim – Exodus 25:11 says that God sat on the wings of the cherubim. God communed from the mercy seat.
- David knew if he wanted to hear from God, he had to get in the shadow. David knew if he was in the tent, God would not allow an enemy to come near him – God would strike an enemy dead that tried to come near him in the presence of God. No disease could come near him as long as he was abiding under the shadow of the Almighty.
- Moses wrote about it. David wrote about it. The Psalms record it.
- The shadow of the Almighty
- It was the tent of David where the Ark of the Covenant was – where the presence of God was.
- David loved this tabernacle and spent ample time sitting in the presence of God, and he would write the songs.

Psalms 105:37

He also brought them out with silver and gold, And *there was* none feeble among His tribes.

- While David was singing, someone was listening and writing them down, and now in our Bible there are 150 of these songs, not all, but a majority written when men came to the tent, the presence, and sat in the shadow of the Almighty.
- What is your secret place?
- Matthew 6:6
- <sup>6</sup> But you, when you pray, go into your room, and when you have shut your door, pray to your Father who *is* in the secret *place*; and your Father who sees in secret will reward you openly.
- Your secret place is any spot where you and God can meet undisturbed. It might literally be a closet. It might be a walking trail. It might be your morning commute to work.
- Where is your secret place? Wherever it is, get in it and enjoy the presence of God and know that if I get there, the enemy has no control over me when I'm in my secret place.

(end DVD #4 at the end: 01:42:54)