

Week #: 8 Text: Genesis 7:6 – 9:29 Title: Global Flood  
Songs: -----  
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Videos: (AIG) Bryan Osborne: Flood and Fossils- (1:02:39)  
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Was it a global or local flood? The world tries to explain it away by saying it was a local flood. It is even added to study notes as some Bibles.

Reasons against local flood:

- Why did Noah have to build an ark? He could have just gone somewhere else instead.
- Why did God send the animals and birds to the ark? If it was only local, then it would not have destroyed all living things not on the ark.
- God put a rainbow in the sky as a symbol of His promise not to flood the whole earth again. If it were only a local flood, then this promise has been broken many times over. God does not break promises.

Global flood:

- The Bible says the waters exceeded 15 cubits above the highest hills under heaven, and even the mountains were covered.
- All flesh, every creation, was killed, except those on the ark.

Major flood evidences:

- We should expect to see rock layers and fossils.
  - Geologic time scales (evolutionary) are set up to mean that the lower you go into the layer, the older that fossil is in the timeline. It is suggested that it takes millions of years for these rock layers to form.
  - Mount Saint Helens proved that under catastrophic conditions, rock layers can form very quickly, they do not need millions of years.
    - (video: Noah's Ark and the Flood with Dr Georgia Purdom – 35:22 – 38:00)
- Dinosaur fossils:
  - Soft tissue (that stretches) has been found in fossils – blood vessels with red blood cells – and fresh bone, even with a smell. Something that old (millions of years) should not smell or have blood cells.
  - Instead of proving that the age is younger, they change their millions of years world view to accept what they viewed.
  - Osteocytes are found on the brow horn of Triceratops. It is similar to fresh bone, not indicative of millions of years.

Almost every culture around the world (over 300) has a flood legend, even though they are spread around the world and did not have a common means, except for the Biblical account.

### Answers in Genesis:

- The Creation Museum, Petersburg, KY
  - The state-of-the-art Creation Museum allows you to venture through biblical history, stunning exhibits, botanical gardens, planetarium, zoo, zip line adventure course, and much more. This 75,000-square-foot facility has welcomed millions of guests since opening.
- The Ark Encounter Williamstown, KY:
  - Ark Encounter features a full-size Noah's Ark, built according to the dimensions given in the Bible. Spanning 510 feet long, 85 feet wide, and 51 feet high, this modern engineering marvel amazes visitors young and old.
- Mission Statement:
  - Answers in Genesis (AiG) exists to proclaim the authority of the Bible—from the very first verse—without compromise by using apologetics in its world-class attractions, dynamic resources, and creative media to communicate the message of God's Word and the gospel so that believers are equipped to defend the Christian faith and nonbelievers are challenged with the truth of the Bible and its message of salvation.
- <https://answersingenesis.org/>
- <https://www.youtube.com/user/answersvideos>

### Institute for Creation Research:

- **About:** The Institute for Creation Research (ICR) wants people to know that God's Word can be trusted in everything it speaks about—from how and why we were made, to how the universe was formed, to how we can know God and receive all He has planned for us. After almost 50 years of ministry, ICR remains a leader in scientific research within the context of biblical creation. Founded by Dr. Henry Morris in 1970, the institute exists to conduct scientific research within the realms of origins and Earth history, and then to educate the public both formally and informally through graduate and professional training programs, through conferences and seminars around the country, and through books, magazines, and media presentations.
  - ICR was established for three main purposes:
    - **Research.** As a research organization, ICR conducts laboratory, field, theoretical, and library research on projects that seek to understand the science of origins and Earth history. ICR scientists have conducted multi-year research projects at key locations such as Grand Canyon, Mount St. Helens, Yosemite Valley, and Santa Cruz River Valley in Argentina, and on vital issues like Radioisotopes and the Age of the Earth (RATE), Flood-activated Sedimentation and Tectonics (FAST), and other topics related to geology, genetics, astro/geophysics, paleoclimatology, and much more.
    - **Education.** As an educational institution, ICR offers formal courses of instruction, conducts seminars and workshops, and presents lectures, as well as other means of instruction. With 30 years' experience in graduate education, first through our California-based science education program (1981-2010), and now through the degree programs at the School of Biblical Apologetics, ICR trains men and women to do real-world apologetics with a foundation of biblical authority and creation science. ICR also offers a one-year, non-degree training program for professionals called the Creationist Worldview. Additionally, ICR scientists and staff speak to numerous groups each year through seminars and conferences.
    - **Communication.** ICR produces and/or publishes books, films, periodicals, and other media for communicating the evidence and information related to its research and education to its constituents and to the public in general. ICR's central publication is Acts & Facts, a full-color monthly magazine with a readership of over 250,000, providing articles relevant to science, apologetics, education, and worldview issues. ICR also publishes the daily devotional Days of Praise with over 500,000 readers worldwide. Additionally, the scientists and staff at ICR publish various books and videos on medicine, history, apologetics, theology, and science. The three radio

programs produced by ICR can be heard on outlets around the world, and we make our materials available through multiple social media outlets.

- Today, situated on its Dallas campus, the Institute for Creation Research continues to expand its work and influence in each of these three areas of ministry, endeavoring to impact the lives and ministries of pastors, teachers, students, and families with the wonders of God's creation.
- <http://www.icr.org>
- [https://www.youtube.com/channel/UCSchX8-pJfPiA2sE\\_uu5\\_6w](https://www.youtube.com/channel/UCSchX8-pJfPiA2sE_uu5_6w)

#### **Kent Hovind (also known as Dr. Dino):**

- Dinosaur Adventure Land, Lenox, AL
- **About:** Our Mission is to tell the world about the Good News of Salvation through Jesus Christ and encourage all to serve Him. We use simple (and FUN) science experiments, explanations and illustrations that teach the truths of God's amazing creation! One of our main missions is to show that the Darwinian/evolutionists explanation of the origins of the world and mankind is completely false and is the most dangerous religion in the history of mankind. We show that the Word of God is True! Real scientific evidence supports the Word of God.
- <https://drdino.com/>
- <https://www.youtube.com/channel/UCxiEtqPja47nnqsJNrdOIQQ>

#### **Creation Ministries International:**

- **About:** Our Motto: Proclaiming the truth and authority of the Bible. Our Vision: To see the Lord Jesus Christ honoured as Creator and Saviour of the world. Our Mission: To support the effective proclamation of the Gospel by providing credible answers that affirm the reliability of the Bible, in particular its Genesis history
- <https://creation.com/>
- <https://www.youtube.com/user/CMICreationstation>

#### **Biblical Creation Trust:**

- **About:** Along with Christians down the ages we believe that the Bible is the foundation for understanding ourselves and the world around us, including its past. Modern science developed out of a biblical worldview and we want to continue in that tradition as we seek to understand the history of life in the created universe. In particular, our belief that the Bible provides reliable historical information, including that relevant to building scientific models of origins, is what we call 'Biblical Creation'. The Bible is not a modern textbook of science providing detailed technical or complete models, but its God-spoken testimony to events such as Noah's flood means that a worldwide global flood in human history (for example) must be included in any scientific model that is true to the earth's past. Biblical Creation is also concerned with how teaching on creation integrates with the rest of the Bible. We believe that our understanding of origins has a direct impact on how we articulate the Bible's story-line, the gospel. Three doctrines, central to Biblical Creation and established from numerous passages of the Bible, highlight the gospel implications of origins:
  - Adam was a historical individual from whom the whole human race is descended.
  - Physical death entered the world after Adam's fall.
  - Noah's flood extended over the whole globe, bringing destruction to all air-breathing land animals outside the ark.
- <http://www.biblicalcreationtrust.org/>

#### **Northwest Creation Network:**

- **About:** A Christian ministry providing Biblically-based education in creation apologetics.
- <https://nwcreation.net/>
- <https://www.youtube.com/user/nwcreationnetwork>

## Genesis 7 Complete Jewish Bible (CJB)

<sup>6</sup>Noah was 600 years old when the water flooded the earth. <sup>7</sup>Noah went into the ark with his sons, his wife and his sons' wives, because of the floodwaters. <sup>8</sup>Of clean animals, of animals that are not clean, of birds, and of everything that creeps on the ground, <sup>9</sup>couples, male and female, went in to Noah in the ark, as God had ordered Noah.

<sup>10</sup>After seven days the water flooded the earth. <sup>11</sup>On the seventeenth day of the second month of the 600th year of Noah's life all the fountains of the great deep were broken up, and the windows of the sky were opened. <sup>12</sup>It rained on the earth forty days and forty nights.

<sup>13</sup>On that same day Noah entered the ark with Shem, Ham and Japheth the sons of Noah, Noah's wife and the three wives of his sons accompanying them; <sup>14</sup>they, and every animal of every species, all the livestock of every species, every animal that creeps on the ground of every species, and every bird of every species — all sorts of winged creatures. <sup>15</sup>They went in to Noah in the ark, couples from every kind of living thing that breathes. <sup>16</sup>Those that entered went in, male and female, from every kind of living being, as God had ordered him; and *ADONAI* shut him inside.

<sup>17</sup>The flood was forty days on the earth; the water grew higher and floated the ark, so that it was lifted up off the earth. <sup>18</sup>The water overflowed the earth and grew deeper, until the ark floated on the surface of the water. <sup>19</sup>The water overpowered the earth mightily; all the high mountains under the entire sky were covered; <sup>20</sup>the water covered the mountains by more than twenty-two-and-a-half feet. <sup>21</sup>All living beings that moved on the earth perished — birds, livestock, other animals, insects, and every human being, <sup>22</sup>everything in whose nostrils was the breath of the spirit of life; whatever was on dry land died. <sup>23</sup>He wiped out every living thing on the surface of the ground — not only human beings, but livestock, creeping animals and birds in the air. They were wiped out from the earth; only Noah was left, along with those who were with him in the ark. <sup>24</sup>The water held power over the earth for 150 days.

## Genesis 8 Complete Jewish Bible (CJB)

God remembered Noah, every living thing and all the livestock with him in the ark; so God caused a wind to pass over the earth, and the water began to go down. <sup>2</sup>Also the fountains of the deep and the windows of the sky were stopped, the rain from the sky was restrained, <sup>3</sup>and the water came back from completely covering the earth. It was after 150 days that the water went down. <sup>4</sup>On the seventeenth day of the seventh month the ark came to rest on the mountains of Ararat. <sup>5</sup>The water kept going down until the tenth month; on the first day of the tenth month the tops of the mountains were seen.

<sup>6</sup> After forty days Noah opened the window of the ark which he had built; <sup>7</sup> and he sent out a raven, which flew back and forth until the water had dried up from the earth. <sup>8</sup> Then he sent out a dove, to see if the water had gone from the surface of the ground. <sup>9</sup> But the dove found no place for her feet to rest, so she returned to him in the ark, because the water still covered the whole earth. He put out his hand, took her and brought her in to him in the ark. <sup>10</sup> He waited another seven days and again sent the dove out from the ark. <sup>11</sup> The dove came in to him in the evening, and there in her mouth was a freshly plucked olive leaf, so Noah knew that the water had cleared from the earth. <sup>12</sup> He waited yet another seven days and sent out the dove, and she didn't return to him any more.

<sup>13</sup> By the first day of the first month of the 601st year the water had dried up from off the earth; so Noah removed the covering of the ark and looked; and, yes, the surface of the ground was dry. <sup>14</sup> It was on the twenty-seventh day of the second month that the earth was dry.

<sup>15</sup> God said to Noah, <sup>16</sup> "Go out from the ark, you, your wife, your sons and your son's wives with you. <sup>17</sup> Bring out with you every living thing you have with you — birds, livestock and every animal that creeps on the earth — so that they can swarm on the earth, be fruitful and multiply on the earth." <sup>18</sup> So Noah went out with his sons, his wife and his sons' wives; <sup>19</sup> every animal, every creeping thing and every bird, whatever moves on the earth, according to their families, went out of the ark.

<sup>20</sup> Noah built an altar to *ADONAI*. Then he took from every clean animal and every clean bird, and he offered burnt offerings on the altar. <sup>21</sup> *ADONAI* smelled the sweet aroma, and *ADONAI* said in his heart, "I will never again curse the ground because of humankind, since the imaginings of a person's heart are evil from his youth; nor will I ever again destroy all living things, as I have done. <sup>22</sup> So long as the earth exists, sowing time and harvest, cold and heat, summer and winter, and day and night will not cease."

### **Genesis 9 Complete Jewish Bible (CJB)**

God blessed Noah and his sons and said to them, "Be fruitful, multiply and fill the earth. <sup>2</sup> The fear and dread of you will be upon every wild animal, every bird in the air, every creature populating the ground, and all the fish in the sea; they have been handed over to you. <sup>3</sup> Every moving thing that lives will be food for you; just as I gave you green plants before, so now I give you everything — <sup>4</sup> only flesh with its life, which is its blood, you are not to eat. <sup>5</sup> I will certainly demand an accounting for the blood of your lives: I will demand it from every animal and from every human being. I will demand from every human being an accounting for the life of his fellow human being. <sup>6</sup> Whoever sheds human blood, by a human being will his own blood be shed; for God made human beings in his image. <sup>7</sup> And you people, be fruitful, multiply, swarm on the earth and multiply on it."

<sup>8</sup> God spoke to Noah and his sons with him; he said, <sup>9</sup> “As for me — I am herewith establishing my covenant with you, with your descendants after you, <sup>10</sup> and with every living creature that is with you — the birds, the livestock and every wild animal with you, all going out of the ark, every animal on earth. <sup>11</sup> I will establish my covenant with you that never again will all living beings be destroyed by the waters of a flood, and there will never again be a flood to destroy the earth.” <sup>12</sup> God added, “Here is the sign of the covenant I am making between myself and you and every living creature with you, for all generations to come: <sup>13</sup> I am putting my rainbow in the cloud — it will be there as a sign of the covenant between myself and the earth. <sup>14</sup> Whenever I bring clouds over the earth, and the rainbow is seen in the cloud; <sup>15</sup> I will remember my covenant which is between myself and you and every living creature of any kind; and the water will never again become a flood to destroy all living beings. <sup>16</sup> The rainbow will be in the cloud; so that when I look at it, I will remember the everlasting covenant between God and every living creature of any kind on the earth.”

<sup>17</sup> God said to Noah, “This is the sign of the covenant which I have established between myself and every living creature on the earth.”

<sup>18</sup> The sons of Noah who went out from the ark were Shem, Ham and Japheth. Ham is the father of Kena’an. <sup>19</sup> These three were the sons of Noah, and the whole earth was populated by them.

<sup>20</sup> Noah, a farmer, was the first to plant a vineyard. <sup>21</sup> He drank so much of the wine that he got drunk and lay uncovered in his tent. <sup>22</sup> Ham, the father of Kena’an, saw his father shamefully exposed, went out and told his two brothers. <sup>23</sup> Shem and Japheth took a cloak, put it over both their shoulders, and, walking backward, went in and covered their naked father. Their faces were turned away, so that they did not see their father lying there shamefully exposed.

<sup>24</sup> When Noah awoke from his wine, he knew what his youngest son had done to him. <sup>25</sup> He said, “Cursed be Kena’an; he will be a servant of servants to his brothers.” <sup>26</sup> Then he said, “Blessed be *ADONAI*, the God of Shem; Kena’an will be their servant. <sup>27</sup> May God enlarge Japheth; he will live in the tents of Shem, but Kena’an will be their servant.”

<sup>28</sup> After the flood Noah lived 350 years. <sup>29</sup> In all, Noah lived 950 years; then he died.