

Week #:	80	Text:	(various)	Title:	Secrets of the Holy Place: 7 (D)
Songs:	Are You Washed In the Blood (2:15)				
	The Is Power In the Blood (3:31)				
	The Blood Will Never Lose Its Power (4:14)				
	To Him Who Sits on the Throne (3:37)				
	Jesus, Name Above All Names (3:05)				
Video:	Perry Stone – Secrets of the Holy Place #7				
	Sunday's On the Way, Carman				

Secrets of the Holy Place, by Perry Stone (begin DVD #7 at 01: 04:50)

Christ Our Melchizedek:

- **Scene 6: The Cross (Luke 22, Matthew 27) (continued)**

- It was a centurion that beat Jesus to a bloody pulp so that there was nothing hardly left.
- It was those Roman soldiers that put the nails in His hands and feet.
- It was a soldier, a centurion, that took the spear and hit Him in the side.
- And a cold-hearted Roman centurion, who saw blood his entire life, who saw men bleed and never cared about it.
 - The earth shook, and the sun became dark, and the veil was torn – and he looked at the cross and said, “Truly, this was the Son of God.” (Matthew 27:54)
- Meaning: the first convert of Jesus happened within seven seconds of Him dying.
- They were about to break His legs and He was already dead, so they broke the legs of the thief (John 19:30-34).
 - One of those thieves died lost.
 - But the other thief, when he said to Jesus, “Remember me,” Jesus said, “Today you will be with Me in Paradise (Luke 23:42-43).
 - Jesus was about to go into the heart of the earth (Matthew 12:40; Luke 16:19-31).
 - Not the grave – the heart of the earth where hell existed and a place called Abraham’s Bosom existed
 - The unrighteous people were in a lower compartment in hell
 - Abraham’s Bosom was an upper compartment
 - for 4,000 years
 - These men in the Bible lived to be 700-1000 years old at one time, so they died old, old, old. [Abraham lived to be 930 years of age.]
 - There was a place called the underworld, Hades, of the dead – dead spirits of men and women.
 - Jesus knew He had to steal some keys, so He decided to take a thief with Him! [Dramatized – but hilariously accurate to the Biblical account!]
- Jesus was crucified at the third hour – 9 am. Jesus dies at the 9th hour – 3 pm (Mark 15:25; Luke 23:44-46)
 - They were praying in the Temple at the 3rd hour of the day (9 am) (Luke 18:10; Acts 3:1)
 - They were going into the Temple to pray at the 9th hour of the day (3 pm)
 - Jesus is hung on the cross during the first hour of prayer.
 - Jesus gives up the ghost during the last hour of prayer.
 - Why? Because He was to become the priest who would not be over all prayer in Heaven. So it stands to reason, it all fits in with the patterns of the Tabernacle.

Matthew 12:40

⁴⁰ For as Jonah was three days and three nights in the belly of the great fish, so will the Son of Man be three days and three nights in the heart of the earth.

Ephesians 4:8-9

⁸ Therefore He says: “When He ascended on high, He led captivity captive, and gave gifts to men.” ⁹ (Now this, “He ascended”—what does it mean but that He also first descended into the lower parts of the earth?)

Luke 23:46

⁴⁶ And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and having said thus, he gave up the ghost.

- Ghost is your spirit. He released His spirit.
- You’re a body, a soul, and a spirit.
 - His body’s hanging on the cross
 - So now the soul – the intellect, mind, motions, and will – plus the spirit are coming out of the body.
 - They take the body and wrap it in 100 lbs of linens and spices and place it in the tomb of a man named Joseph of Arimathea (Luke 23:50-53).
 - Jesus’ spirit does something that nobody sees except the people underground.
- Jesus descends first (before He ascends) into the lower parts of the earth.
- What Jesus did was: (I Peter 3:19; Ephesians 4:8)
 - He preached to the spirits in prison
 - He led captivity captive
 - He gave gifts unto men
 - the gift of eternal life (Romans 6:23)

II Corinthians 13:1 says:

... “By the mouth of two or three witnesses every word shall be established.”

- In Abraham’s Bosom there’s a conversation carried on between a beggar who died and a rich man in hell (Luke 16:31).

John 14:1-3 says:

“Let not your heart be troubled; you believe in God, believe also in Me. ² In My Father’s house are many mansions; if *it were* not so, I would have told you. I go to prepare a place for you.

³ And if I go and prepare a place for you, I will come again and receive you to Myself; that where I am, *there* you may be also.

- Based on that verse we’ve always said it this way: “Jesus is in Heaven building me a mansion.” – NO He’s not! Read the verse again: “...In My Father’s house **are** many mansions...” Not **will be** – **will be is future** – **are means right now**. They’re already there. Abraham looked for a city that had foundations whose builder and maker is God (Hebrews 11:8-10).
- So what did Jesus mean?
 - He’s totally on another thought there – He’s not preparing mansions.
 - Everybody went down, who was righteous, to Hades under the earth. They couldn’t go up because the furniture of Heaven has got to be purified by His blood.
 - So since the fall of Lucifer for 4,000 years every righteous person that died had to go down to the heart of the earth. How horrible would that be that you’re down there and way in the distance you see flames and fire and you see people way down in the lower part burning. How horrible would that be to live in a place where you’re comforted in some paradise under the earth and there’s hell there at the same time.
 - But Jesus knew that when He got down to the bottom of the earth – can you imagine what it was like: all the patriarchs were there, all the prophets were there.

- Can you imagine Jesus says, “Now let Me talk to you a little bit about myself.”
- I can hear them say, “Well, we’ve already heard a little bit – some guy named Lazarus came down here for a couple of days, and all of a sudden, bam, he disappeared. But he said he knew You, he said he ate with You, he said that You could raise dead people. We assume that’s what happened to him when he left. He said You could open up the eyes of the blind.”
- But Jesus said, “Let Me talk to you just a minute. I want to talk to you first of all about My birth. I was born of a virgin.” (Matthew 1:23)
- Isaiah the prophet stood up and said, “Good Lord, I told you that He would be born of a virgin (Isaiah 7:14). I told you they’d call Him Emmanuel, which means, God is with us.”
- He talks about His virgin birth. “Now, by the way, just so you’ll know, I was born in the City of David in Bethlehem.” (Luke 2:11)
- David said, “That’s where I’m from. I know about that place.”
- All of a sudden Micah the prophet spoke up, “Didn’t you read what I wrote: ‘But you, Bethlehem Ephrathah, *though* you are little among the thousands of Judah, *yet* out of you shall come forth to Me the One to be Ruler in Israel, whose goings forth *are* from of old, from everlasting.’” He said, “I got that prophecy right, didn’t I! Glory to God, He was born in the City of Bethlehem.”
- I can see Jesus as He keeps on talking a little bit, and every time He talks another prophet speaks up. He said, “Let Me talk about the City of Jerusalem.”
- David says, “Do You mind me just saying, that I saw You that day, and I knew that when the Lord builds up Zion, He shall appear in His glory.” (Psalms 102:16) David had to get a word in edgewise.
- This account is allegedly in early church manuscripts from the third or fourth century that the people who came out of the grave [that Jesus brought out of the grave] testified that Jesus preached about Himself and while He was preaching the prophets spoke up to confirm the word that He was speaking.
- Every time He’d get into the scripture another prophet would verify. Finally He got to the cross, and He said, “Let Me tell you about the sacrifice. God put the sins of the world on Me, and the sickness of the world upon Me. In Gethsemane, I did this, and sweat became as blood. And there I was hanging on a cross.”
- And about that time an ex-thief stood up and said, “Do you mind if I testify?” He said, “Let me talk to you for a moment. Boys, I was a thief. I was a man that was fit for death. I died under the law. Do you understand that when they put me on that cross, I was there because of the law of Moses. When they put me on that cross, it was the law that put me on, but let me tell you, I died under grace. They put me on the cross under the law, but I died under grace. Everything this man’s telling you is true, because I was there when it happened and I guess I ought to know.” The thief sits down.
- After three days Jesus says, “Now, here’s the plan. You’re going to hear a rumbling in the underworld. You’re going to feel a shaking of the earth. When it does, I want all of you to line up and get together, because we are marching out of this place.”
- Satan knows that something has happened, but he doesn’t have it all together. II Corinthians 2:7-8 says that if the prince of this world would have known, he would have never crucified the Lord of Glory. So Satan knows something’s going on.
- Beelzebub is considered to be the prince or spirit of the underworld – of the gates of Hell.
- So Satan sends word to Beelzebub and says, “Tell me what’s going on down there?”

- Beelzebub said, “Well, in Hell it’s like normal, but up there in this Paradise compartment they’re just hollering and screaming.”
- He said, “But Jesus’ spirit’s still there?”
- “Absolutely. He’s not going anywhere.”
- The second day, Satan asks a report, and says, “Is He still there?”
- But on the third day, all of a sudden there was a shaking in the earth. All of a sudden in Jerusalem graves began to pop and crack. And satan said, “I want a report.”

Job 2:7 says:

⁷ And the Lord said to Satan, “From where do you come?” So Satan answered the Lord and said, “From going to and fro on the earth, and from walking up and down in it.”

- Satan has access to the underworld if he wants it, but right now he’s the prince of the power of the air.
- I believe he went down there to check out what was going on. And said, “What happened? I thought you told me everything was alright?”
- Death said, “I think I need to talk to you for a minute, because you’re not going to believe what happened early this morning. Early this morning everything was fine. All of a sudden I heard a word coming, and there was a shaking going on in the earth. Somebody came down the corridors of the underworld through the tunnels of darkness. When they got to the Gates of Hell, we heard the gates shaking. and I said, ‘Who are you and what do you want?’ and the reply was: ‘My name is Victory and I’ve come to pick up Jesus.’”
- And death and hell said to satan, “You’re not going to believe it. We had Him here, but just a moment ago they left this pit, and they were all singing a song, ‘Grave where is your victory? Death where is your sting?’”

I Corinthians 15:55-57

⁵⁵ “O Death, where is your sting? O Hades, where is your victory?” ⁵⁶ The sting of death is sin, and the strength of sin is the law. ⁵⁷ But thanks be to God, who gives us the victory through our Lord Jesus Christ.

- **Scene 7: The Tomb (Luke 9:57-60)**

- Joseph of Arimathea had taken 100 lbs of linen and spices, wrapped the body of Jesus up, taken the body of Jesus that had no blood in it and placed it in the garden tomb.
 - Garden tombs had large rectangular slabs, and they usually kept the body there for a year. After a year the body would deteriorate. They would undo the wrapping and they would take the bones and wash them, then they would put it in an ossuary, which was a box.

Luke 9:57-60

⁵⁷ Now it happened as they journeyed on the road, that someone said to Him, “Lord, I will follow You wherever You go.” ⁵⁸ And Jesus said to him, “Foxes have holes and birds of the air have nests, but the Son of Man has nowhere to lay His head.” ⁵⁹ Then He said to another, “Follow Me.” But he said, “Lord, let me first go and bury my father.” ⁶⁰ Jesus said to him, “Let the dead bury their own dead, but you go and preach the kingdom of God.”

- We read this and think Jesus is just mean for not letting the guy go to his dad’s funeral. That’s not what was happening though. What actually happened was, the father had died, they’d had his body wrapped up, the body had deteriorated and this was a year later on the anniversary, when you go back to the graveyard, take the wrappings off, take the bones,

- wash them with wine and oil, and you put them in the nice box and stick them in the family grave.
- Jesus was saying, “Wait a minute – he’s gone. Come minister to the living and let those who deal with the dead take care of the dead.”
 - He’s not rebuking him for going to his dad’s funeral. He’s rebuking him for a year later wanting to go back and deal with the body when the soul and spirit have been gone a whole year.
 - If you’re a believer, that body that you’re looking at is not them. They are not dead – their body is dead, but they – their spirit – is as much [or more so] alive in heaven than they ever were.
- Being a believer is the only way you can make a joke about death because it has no sting anymore. It has no victory in the life of a believer.
 - Jesus is raised from the dead. There’s a great earthquake when He dies. There’s a great earthquake when He’s raised. Many of the saints that slept were seen walking the streets (1 Corinthians 15:3-8).
 - (Mark 16:1; Mark 16:4-6; John 20:15; Revelation 1:14) Mary comes to the tomb and sees the stone rolled away and she’s upset because she thinks someone has broken in and stolen the body. It’s impossible, and here’s why:
 - In Roman law, once you put the guards (12-16 in the unit) they could not be caught sleeping. If they were caught sleeping, they were burned alive in their clothes.
 - The stone weighs two tons at least and there’s a seal on it. If that seal is broken, every guard dies, because that represents the Roman Empire protecting something. You die first before that seal breaks.
 - Mary gets there and the guards are gone. What the guards went and told them was that an angel came down and said, “He’s alive.” They paid these men to tell the story that while they slept the disciples stole the body. Unlikely story – the disciples were afraid of their own shadow. When Jesus shows up they’re behind the door that’s locked with windows that are locked because they’re scared to death they’re going to be the next ones to die. John was the only one that stood with Him. (John 20:19). Not likely to get 11 disciples to tip-toe past 16 sleeping guards to move a two ton stone, then unwrap the body – why unwrap it? Take the wrapping with you! They get to the tomb and the wrappings are there. Some people’s lies just don’t add up.
 - When Mary gets there, there are angels that say He has risen (Matthew 28:1-6). All of a sudden she turns and see Him and thinks He’s the gardener (John 20:13-15).
 - He’s crucified with a loin cloth over his loins So when Joseph of Arimathea wraps the body, he does not put beside Jesus a garment for His resurrection. He was wrapped in 100 lbs of linens and spices, the loin cloth removed, and His body would have been washed the best they could for the time they had. Jesus comes through those linens at His resurrection, because He walked through a door to meet His disciples (John 20:19). That’s why the linens are still there – nothing had to be unwrapped. It’s even got the napkin folded. (John 20:4-7)
 - The point is, when you get up from the dead, make your bed.
 - Question: He looks like a gardener – where did He get His clothes?
 - Mary didn’t put any clothes in the tomb. The only person who probably really believed He was going to raise from the dead is Joseph of Arimathea because it says he let Jesus borrow his tomb (Luke 23:50-54).When you let somebody borrow something, you let them borrow it because you think you’re going to get it back.
 - Where did Jesus get His clothes?

- A middle-eastern gardener of a rich family wore an outfit like that of the priests: pants, a robe, a belt, and some kind of a headdress to catch the sweat.
- Jesus took off His royal garments when He left Heaven to come to earth. He was equal with God.

Philippians 2:6-7

⁶ who, being in the form of God, did not consider it robbery to be equal with God, ⁷ but made Himself of no reputation, taking the form of a bondservant, *and* coming in the likeness of men.

- The high priest took off his royal garments on the Day of Atonement to put on the linen garments of the priest.
- Just like we have robes we're going to wear in Heaven, God had woven the atonement garment for Jesus to wear.
- Mary sees Him and thinks He's a gardener. (John 20:13) She said, "Sir, if you know where they've put him..." Why didn't she know who He was? Why could she not see that it's Jesus?
- More than likely Jesus died about 34-35 years of age. Most Jewish men do not grey until they hit late 40's, 50's, 60's, sometimes even 70's. In Revelation 1:14 Jesus has a head full of white hair.
 - It's very rare, but this can happen. People can have a certain chemical in their body, based on extreme shock, that in three days their hair greys.
 - Jesus body, if He was a dark headed man, went into such shock that He came out of the grave white headed.
 - If you've ever seen anybody with dark hair, and the next time you see them with grey, you have to look twice to recognize them.
- Mary doesn't recognize Him because His body has gone through such turmoil, but now it's been raised from the dead in a body that can never die again.

John 20:16

¹⁶ Jesus said to her, "Mary!"

She turned and said to Him, "Rabboni!" (which is to say, Teacher).

- She didn't recognize His appearance, but she knew His voice! When she heard the voice that she'd been listening to for three and a half years, she said, "Master," and she went to grab Him by the feet.
- His feet had to be covered or she would have seen the scars. His hands had to be hidden, or she would have seen the scars. He later shows Thomas the scars (John 20:26-29). Obviously she's not looking – she's looking at this man's face, pleading.

John 20:17

¹⁷ Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

- "I ascend" is present tense in Greek.
- Later in the day He appears to His disciples. Something happened between the time Mary did not touch Him to the time He later appears that afternoon to His disciples.
- What happened in that short period of time:
 - The furniture in Heaven that needed to be purified, had to be purified with His blood.
 - On the Day of Atonement the high priest would sprinkle blood on the Tabernacle furniture a total of 42 times (Leviticus 16).
 - 7 times on the east end of the Ark of the Covenant

- on the 4 horns of the Brass Altar
- on the 7 branches of the menorah
- on the 4 horns of the Golden Altar of Incense –
- A total of 42 times
- It was that blood being sprinkled that number of times that helped seal the redemption for the nation of Israel on the Day of Atonement.
- Sin did not originate in the Garden – it did for man on earth. It originated when Lucifer exalted himself in a rebellion in the Heavenly Temple as a praise and worship leader and is cast out (Isaiah 14:12-14).
- God could not allow the spirits of just men to be made perfect, nor could He allow mankind to enter a Temple to worship Him, until atonement was made by His Son's blood at the Temple where mankind would one day worship God forever.
- When Jesus said, "I go prepare a place for you," He is not talking about mansions, which in John 14 already existed, He is saying, "I'm going to go to My Father and sprinkle blood on the instruments of Heaven, and now You will have access to God yourself as a priest unto the Lord." (John 14:2-3)
- Some people would disagree a little bit on this, but on the Day of Atonement, when the high priest went into the Holy of Holies, he could not sit down the entire time. Have you realized – there's not a seat in the whole Temple except one – the Mercy seat where God sits.
- The priest stood and worshipped God all day long.
- There were no seats in the Tabernacle, and when you were in the Temple ministry, you don't sit down until the ministry is done. The high priest on the Day of Atonement went all day long with all these rituals of sacrifice, blood, sacrifice, blood, going into the Holy of Holies, coming out, etc. Only when he was finished could he sit down.

Hebrews 8:1

¹ Now of the things which we have spoken this is the sum: We have such an high priest, who is set on the right hand of the throne of the Majesty in the heavens;

- Jesus, who is our high priest, is sat down on the right hand of the Father. the reason He has sat down is, IT IS FINISHED!
- The Blood:
 - In the sacrifice of the Temple, the blood of three oxen would fill up a modern bathtub.
 - At Passover, 600,000 men with approximately 150,000 homes had to kill a lamb and put blood on the left post, the right post, and the top post.
 - In the Tabernacle of Moses for 40 years approximately (because they had to build the Tabernacle, which took 9 months to a year), two times a day they offered lambs. That would total 28,800 lambs that were offered on the Brass Altar in the Tabernacle.
 - (I Kings 8:63) When Solomon decided to make a peace offering he did it in the middle of the Temple on an altar that was so huge and so massive that he offered:
 - 22,000 oxen – which could fill up 7,333 bathtubs with blood
 - 120,000 sheep – an estimated 122,020 gallons of blood
 - 120,000 goats – 122,020 gallons of blood
 - 1,000 sheep were offered at one time – 10,835 gallons of blood
 - Hezekiah offered up 1,000 sheep – 10,206 gallons of blood
 - At Passover every year 300,000 lambs it is estimated that were offered – 310,000 gallons of blood in one day on the Brass Altar being poured in all directions.
 - They actually got to the point where they had a whole that they poured the blood in it and it would empty out into the Kedron Valley there was so much blood.

- God knew the power of blood.
- Blood on Noah's altar caused God to form a covenant that made God promise to never destroy the earth with water again (Genesis 8:20-21).
- Blood on the doorposts in three places preserved the Hebrew sons from death (Exodus 12).
- David stopped the death angel from destroying Jerusalem when he built an altar on Mount Moriah and offered a sacrifice of blood (I Chronicles 21:26-27).
- It was Job's altar that kept the hedge on the family (Job 1:5-10).
- With millions of gallons of blood, with every lamb offered, the voice of the baby lambs said, "It's not enough."
- With every oxen killed, if the voice of the blood of the oxen could cry out, it would say, "It's not enough."
- In generation after generation, as long as that Tabernacle existed for over 500 years, and the Temple of Solomon existed for the years it did (490 years), Herod's Temple comes along and they still have a Brass Altar. Hundreds and hundreds of years of tens of thousands of sacrifices, and the voice of blood on the Temple Mount and the desert of the wilderness says, "It's just not enough!"
- But one day a tall suntanned Nazarene that had ten and a half pints [5 quarts; 2.5 gallons] of blood flowing through His veins, born of a virgin, conceived of the Holy Ghost – one day goes to a cross, one day is beaten with a cat-of-nine-tails where blood pours out of His body, one day goes to a cross on the top of Golgotha, and when the last drop of blood pours out of this body and He cries, "It is finished," God says, "That's enough!"
- Two and a half gallons of blood in the Son of God did more than millions of gallons of blood in 1,500 years of offerings.
- And you want to know why satan hates the messages of the blood? There are churches today that compromise the message of Christ, they compromise the message of the word of God, they want to give you a touchy-feely gospel, they want to give you a feel-good gospel, and they want to give you 21 minutes because they're afraid they may overdose you if they preach longer than that. But those same churches seldom give altar calls. Those same churches never preach about the blood of Jesus.
- **But the way you overcome sin is by the blood of the lamb. The way you are justified is by the blood of the lamb. The way you are healed is by the blood of the lamb. The way you're delivered from addiction is by the blood of the lamb. The way you make it to Heaven is to be washed and redeemed in the blood of the lamb.**

(end DVD #7 at end - 01:38:26)